



**P.O. Box 2088  
 Cranberry Township, PA 16066  
 800-886-3382 ext 223, Fax 724-776-1377**

**Application for UNSECURED Church Loans**

United Methodist Church \_\_\_\_\_  
 (WPA Conference)

Address: \_\_\_\_\_  
 \_\_\_\_\_

Tax ID Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

District: \_\_\_\_\_

Reason for Borrowing:  
 \_\_\_\_\_  
 \_\_\_\_\_

**Financial Analysis of Project:**

<b>Cost</b>		\$ _____
<b>Funds to Apply</b>	\$ _____	
<b>Vehicle Trade-In</b>	\$ _____	
<b>Discounts</b>	\$ _____	
<b>Other Allowances*</b>	\$ _____	\$ _____
<b>Total Funds to Apply</b>		\$ _____
<b>Total to be Financed</b>		\$ _____

**\*For vehicles, allow for additional expenditures for taxes, tags etc.**

**GENERAL INFORMATION**

Year church was incorporated \_\_\_\_\_  
 Present membership \_\_\_\_\_  
 Average attendance at worship \_\_\_\_\_  
 Church school enrollment \_\_\_\_\_  
 Average church school attendance \_\_\_\_\_  
 Number of contributing families \_\_\_\_\_  
 Average monthly cash flow amount \_\_\_\_\_